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FACSIMILE TRANSMITTAL SHEET

TO:	Examiner Brandon S. Hoffman	FROM:	Benjamin S. Withrow, Esq.
COMPANY:	USPTO - Art Unit 2136	DATE:	11-22-05
FAX NUMBER:	571-273-8300	TOTAL NO. OF PAGES INCLUDING COVER:	11
PHONE NUMBER:		SENDER'S REFERENCE NUMBER:	4989-009
RE:	Response to Office Action	YOUR REFERENCE NUMBER:	09/853,827

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ ORIGINAL TO FOLLOW

NOTES/COMMENTS:

Please find attached the following item:

- 1) Response to the office action mailed August 25, 2005 (10 pages).

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Alex Lang et al.

Examiner: Hoffman, Brandon S.

Serial No. 09/853,827

Art Unit: 2136

Filed: 05/11/2001

For: **AUTOMATIC CONFIGURATION FOR PORTABLE DEVICES**

Mail Stop Amendment

Commissioner for Patents

PO Box 1450

Alexandria, VA 22313-1450

Sir:

RESPONSE TO THE OFFICE ACTION MAILED AUGUST 25, 2005

In response to the office action mailed August 25, 2005, Applicant offers the following amendments and remarks. If any fees are required in association with this response, the Director is hereby authorized to charge them to Deposit Account 50-1732, and consider this a petition therefor.